

LaMP Forum Agenda

Friday, November 6, 2009

- « Presentation on the Local Region, Dr. Jim Bissell, Cleveland Museum of Natural History (*invited*)
- « Outline of U.S. LaMP activities, Dan O'Riordan, USEPA
- « Outline of Canadian LaMP Activities & Issues, Sandra George, Environment Canada
- « Overview of the Nutrient Management Task Group, Sandra George, Environment Canada
- « Ohio's Effort to Review Phosphorous Loading from All Sources, Gail Hesse, OEPA
- « Recent Trends in Nutrient Loading to Lake Erie, Dr. David Baker, Heidelberg College
- « Evening screening of "The Mysteries of the Great Lakes" at the Tom Ridge Environmental Center

Saturday, November 7, 2009

- « Presentation on Lake Erie's Areas of Concern, Matt Doss, Great Lakes Commission
- « Contributions of Nutrients and Other Contaminants from Livestock Operations, Lynn Henning, Sierra Club, Michigan Chapter
- « Overview of Great Lakes Restoration Initiative, Dan O'Riordan, USEPA
- « Moving Ideas to Action, U.S. Congresswoman Kathy Dahlkemper, D-3 (*invited*)

\$75 registration fee includes:

- One-night, double-occupancy lodging
- Friday lunch & dinner
- Saturday breakfast & lunch
- Film screening
- Materials

REGISTRATION & BILLING INFORMATION

LODGING

The 2009 LaMP Public Forum will be held at the Ambassador Banquet & Conference Center in Erie, PA, a location central to the states and territories around Lake Erie.

7794 Peach Street
Erie, PA 1650x 9
(877) 866-3445

www.AmbassadorErie.com

Conference costs include one-night, double occupancy lodging. Please complete all information below. If you have any questions or special needs, please contact us at (614) 487-7506 or EventRegistration@theOEC.org.

For a single-occupancy room, you must make the reservation directly with the hotel.

Remember: Those traveling from Canada must have a valid passport.

Please assign me a roommate:

Gender: Female Male

Friday Dinner Choice:

Salmon Chicken Vegetarian

I will attend the Friday night screening of "The Mysteries of the Great Lakes."

Lake Erie Management Plan (LaMP)
Public Form 2009, Erie, PA

NUMBER ATTENDING:

_____ \$75 per person

To register groups of 5 or more call (614) 487-7506.

Name(s) _____

Group _____

Address _____

City _____

State/ Zip _____

Phone (____) _____

TOTAL PAYMENT \$ _____

- Check payable to Ohio Environmental Council
 Credit card information

Name on card _____

Credit card type:

Discover Visa MasterCard American Express

Credit card number:

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____ / ____
Exp. Date Signature

Return registration form with payment
no later than October 9, 2009.

Mail: OEC, 1207 Grandview Avenue
Suite 201, Columbus, OH 43212

Fax: (614) 487-7510